

**Upper Yampa Water Conservancy District  
Grant Program Application**

<b>Project Title:</b>					
<b>Project Sponsor:</b>					
<b>Contact Name:</b>				<b>Address:</b>	
<b>Phone:</b>		<b>Fax:</b>		<b>Email:</b>	
<b>Name &amp; Title of Person Authorized to execute Contract (if different than above):</b>					
<b>Estimated Start Date:</b>				<b>Estimated Completion Date:</b>	
<b>Requested Grant Amount:</b>	\$			<b>Match Amount (All Sources):</b>	\$
<b>Total Project Cost:</b>	\$			<b>Project location:</b>	
<b>Project Summary:</b> (Attach additional pages if necessary)					
<b>FOR UYWCD Use Only:</b>					
<b>Date Received:</b>				<b>Grant Contract No:</b>	

**Upper Yampa Water Conservancy District  
2015 Water Supply Project Grant Program Application**

***Instructions***

- **Project Title:** Indicate the name of the project.
- **Project Sponsor:** Indicate the name of the individual and/or organization sponsoring the project. In the event a grant is awarded, the Project Sponsor is responsible for entering into a grant contract, providing proof of insurance and submitting all necessary information and forms. The Project Sponsor will also be the one to receive the grant funds and any required end-of-year tax reporting forms (e.g., 1099 when receiving assistance over \$600).
- **Contact Information:**
  - **Name:** Indicate the name of the contact individual responsible for answering questions regarding the application, project and grant contract.
  - **Address:** Indicate the address of the contact individual.
  - **Phone:** Indicate the phone number (including area code) of the contact individual.
  - **Fax:** Indicate the fax number of the contact individual (if any).
  - **Email:** Indicate the email address of the contact individual (if any).
- **Project Schedule Section:**
  - **Estimated Start Date:** Indicate the start date of the project
  - **Estimated Completion Date:** Indicate the completion date of the project
- **Project Amount Section:**
  - **Requested Grant Amount:** Indicate the amount of grant monies being requested:
  - **NOTE:** Project grants will be limited to a maximum of 50% of project costs:
  - **Match Amount (All Sources):** Indicate all sources of matching funds requested and/or received from other individuals or organizations.
  - **Total Project Cost:** Indicate the total anticipated cost of the project, including "in kind" labor and all project development costs.
- **Project location:** Provide written description of the general location and water body associated with the project along with a latitude and longitude of the projects location.
- **Project Summary:** Provide a complete description of the project including the technical and financial aspects of the project, project schedule, project budget, project purpose, and participation by others. Attach additional pages if needed. Annual Grant Program guidance for additional information.

Completed applications must be submitted to the District three weeks prior to the Board meeting at which the applicant wishes to have them considered.

They can be mailed to:

**Upper Yampa Water Conservancy District  
Grant Program  
P.O. Box 775529  
Steamboat Springs, CO 80477**

Hand-delivered to:

**3310 Clearwater Trail, Steamboat Springs, CO,**

Faxed to:

**(888) 519-3464**

or e-mailed to

**[kcraig@uppervampawater.com](mailto:kcraig@uppervampawater.com)** , (with grant application as the first words in the subject line)  
***If submitted electronically, it is suggested that an electronic return receipt be requested to ensure delivery.***

***The District is not responsible for lost or undelivered applications***